

# Cut Bank Area Chamber of Commerce

P.O. Box 1243 • Cut Bank, Montana 59427 • (406) 873-4041  
 www.cutbankchamber.com • info@cutbankchamber.com



\_\_\_\_\_ Business/Organization Member      \$ 100.00 dues  
 \_\_\_\_\_ Individual Member                      \$ 35.00 dues

## 2011

January 1 – December 31, 2011  
 Membership Year

Business Name \_\_\_\_\_  
 Point of Contact/Title \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Physical Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ FAX \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Website Address \_\_\_\_\_  
 Number of Employees \_\_\_\_\_ Business type/category \_\_\_\_\_

It is important to fill out the requested information as accurately as possible. This information will appear on the Chamber's website.

Please remit dues by  
**December 31, 2010**

We encourage the membership to volunteer their time and talents to help with at least one of the many ongoing projects that the Chamber sponsors. Below is a list of our active committees for these chamber projects. We continue to need your support to keep these Chamber projects viable. These projects also cost more to support than what can be covered by membership dues. We are dependent on the generosity of our members to help finance these projects annually. Please check off at least one (or more!) of the committees you or your employees would be interested in joining. Please also check off any committees to which you would like to make an additional financial contribution and include that donation in your check or include a second check if you prefer. Again, thank you for your support!

Active Committees	Join	Donation	Active Committees	Join	Donation
Lewis & Clark Festival	_____	_____	Welcoming Committee	_____	_____
BAD (\$125 to participate)	_____	_____	Montana Shakespeare In The Parks	_____	_____
Make a Difference Day	_____	_____	Economic Development	_____	_____
2011 Chamber Banquet	_____	_____	Festival of Lights Celebration	_____	_____
Chamber Up After 5	_____	_____			

Please indicate if you would like to donate time or money to additional community events that the chamber supports.

Event	<u>Donation</u>	<u>Volunteer</u>
Relay for Life	_____	_____
Montana Distinguished Young Women	_____	_____
Montana Storytelling Roundup	_____	_____

**Where the Rockies meet the Plains • Gateway to the East Entrance to Glacier National Park**