

**Cut Bank Area Chamber of Commerce**

P.O. Box 1243 Cut Bank, MT 59427 (406)-873-4041

[www.cutbankchamber.com](http://www.cutbankchamber.com) cutbankchamber@gmail.com

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Individual Membership (Not for businesses) | $35 |  |  | 2025 |
|  | Base Business Membership | $150 |  |  | Membership Form |
|  | Platinum Membership | $600 |  |  | Expires 12/31/2025 |

\*If you completed an online membership application in 2024, your membership will auto renew on the date the membership was purchased. You do not have to complete a new application.  
  
 Please Fill in ALL information below:

|  |  |
| --- | --- |
| Business/Individual Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | It is important to fill out the requested information as accurately as possible. This will help us in sharing your business information on the Chamber’s Website. |
| Point of Contact/Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Physical Address (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Emails: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Website Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Business Type/ Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Would you like to participate in a Member Monday Social Media Spotlight? YES NO

We encourage the membership to volunteer their time and talents to help with at least one of the many ongoing projects that the

Chamber sponsors. Below is a list of some of our active committees for these Chamber projects. We continue to need your support to keep these Chamber projects viable. We are dependent on the generosity of our members to help finance these projects annually. Please check off at least one (or more!) of the committees you or your employees would be interested in joining. Please also check off any committees to which you would like to make an additional financial contribution and include that donation in your check or include a second check if you prefer.

Again, thank you for your support!

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Active Committees** | **Volunteer** | | | **Donate** | | |  | **Active Committees** | **Volunteer** | | | **Donate** | | |
| Lewis & Clark Festival | |  |  | |  |  | | MT Shakespeare In the Parks | | NA |  | |  |
| 2025 Chamber Banquet | |  |  | |  |  | | Business Appreciation Days | |  |  | |  |
| Cut Bank Holiday Bazaar | |  |  | |  |  | | Parade of Lights | |  |  | |  |
| Welcome Committee | | NA |  | |  |  | | Visitor Information Center | | NA |  | |  |
| Prime Rib Cookoff | |  |  | |  |  | | Shop Cut Bank Campaign | | NA |  | |  |

|  |  |
| --- | --- |
| Please send your membership forms and fees to :  Please follow us on our Facebook Page @cutbankchamber and tag us in all the exciting things going on in your businesses! | *Cut Bank Area Chamber of Commerce*  *PO Box 1243*  *Cut Bank, MT 59427* |

We look forward to bringing all the events above to you in 2025. We cannot wait to see what this year brings us!

**Keeping Cut Bank a Great Place to Live, Work, Visit, and Shop**